

NAME OF SHOW	Rocking K Productions – The Mane Event VI			
DATE(S)	February 12-17, 2019			
LOCATION	South Point Equestrian Center – Las Vegas, NV			
APPROVALS	NCHA, PCCHA, AzCHA, UCHA			
APPROVED CLASSES	PURSE	ENTRY FEE	CATTLE CHARGE	OFFICE CHARGE
OPEN – TUES/WED/THUR/SAT/SUN	\$1000	\$180	\$255	\$35
NON PRO – TUES/WED/THUR/SAT/SUN	\$1000	\$180	\$255	\$35
\$50,000 AMATEUR -TUES/WED/FRI/SUN	\$500	\$150	\$255	\$35
\$15,000 AMATEUR – TUES/WED/THUR/FRI	JP	\$80	\$80	\$35
\$25,000 NOVICE – WED/FRI/SAT/SUN	\$500	\$150	\$255	\$35
\$25,000 NOVICE NP – TUES/THUR/FRI/SUN	\$500	\$150	\$255	\$35
\$5,000 NOVICE – THUR/FRI/SAT/SUN	\$500	\$150	\$255	\$35
\$5,000 NOVICE NP – TUES/THUR/FRI/SAT	\$500	\$150	\$255	\$35
\$35,000 NON PRO – TUES/WED/FRI/SUN	JP	\$80	\$80	\$35
\$2,000 LIMIT RIDER – WED/THUR/FRI/SAT	JP	\$80	\$80	\$35
SR YOUTH (SAT/SUN)	JP	\$25	\$30	\$35
JR YOUTH (SAT/SUN)	JP	\$25	\$30	\$35
Make Cutting Great Again – Open – FRI	\$15000	\$350	\$350	\$200
Make Cutting Great Again- Non Pro – FRI	\$15000	\$350	\$350	\$200
4 Year Old Open – Tues/Wed/Thur	\$1000	\$180	\$255	\$35
4 Year Old Non Pro – Fri/Sat/Sun	\$500	\$150	\$255	\$35
5/6 YR Open – Tues/Wed/Thur	\$1000	\$180	\$255	\$35
5/6 Yr Non Pro – Wed/Sat/Sun	\$500	\$150	\$255	\$35
Unapproved Classes/Special Events				
\$2500 Nov Horse – Tues/Wed/Thur/Fri	JP	\$80	\$225	\$35
\$100,000 Amateur Any Age (LAE) Blowout	\$7500	\$200	\$298	\$99.50
ENTRIES CLOSE – DAY OF SHOW; FRIDAY AT 12:00 P.M. FOR SAT & SUN CLASSES		SHOW BEGINS	8:00 a.m. each day	
ADDITIONAL FEES	AzCHA \$5 UCHA \$5 PCCHA \$7 NCHA \$2 Video \$6			
STALLS	\$130 (w/o mats) by February 1; \$140 thereafter. Mats \$20 each. Contact Kim Cox at 325-277-5330 or kimcoxsanangelo@gmail.com for stall reservations.			
HOTEL INFORMATION	South Point Casino, Hotel & Spa 866-791-7626; Ask for Offer Code SPF0219			
SECRETARY'S NAME	Kim Cox			
ADDRESS	3326 Briargrove Ln; San Angelo, TX 76904			
PHONE	325-277-5330			
E-MAIL / WEBSITE	kimcoxsanangelo@gmail.com www.southpointcutting.com			
FAX NUMBER	325-949-4580			
ADDITIONAL INFORMATION	Please refer to www.southpointcutting.com for stall form that must be submitted by email or fax by Feb 1 at 5:00 p.m. Exhibitors must enter, scratch or change entries at show office only. No texts or emails for this purpose.			