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The Rockin K and the South Point Arena & Equestrian Center invites you to exhibit at the

**“The Mane Event VII”
Open & Limited Aged Cutting Horse Show
& Western Gift Expo**

February 11-16, 2020*

*dates may vary slightly, updates to follow

Application for Exhibit Space

(Applications must be received on or before 2/08/20)

South Point Hotel & Casino

South Point Equestrian Center (Arena Concourse)

9777 Las Vegas Blvd, South

Las Vegas, NV 89183

Move-In: Monday, February 10 from 8am to 5pm*

Show Days: Tuesday -Sunday, February 11-16, 2020

Gift Show daily hours of operation will be the same as the Cutting Event

All Vendors will be located on the Arena concourse for this show.

Space is limited, so please get your application in early!

Please be sure to fill this form out completely and legibly.

Booth Name: _____

Company Name: _____

Contact: _____ Additional Contact: _____

Mailing Address: _____

City: _____ State: _____ Zip Code: _____

Telephone/Cell#: _____ Email: _____

Requested Booth Space:

_____ 10'x 10' (\$300.00 + \$36.00 special event fee)

_____ 10'x20' (\$500.00 + \$36.00 special event fee)

_____ Corner Booth (if available) add \$50.00

_____ Bulk Space Over 200 sq. ft Requested Booth Size: _____

Please list all products you wish to display or sell at the show. Your contract will be assigned on the basis of this list. “The Mane Event VII” Western Gift Expo is a “Western” oriented show. Items, products, or services not keeping with the criteria will not be accepted. Once a contract has been assigned, you may not display or sell any additional items. Please stay with your primary product. Auxiliary product may disqualify your acceptance into the show. Violations will result in immediate cancellation of your contract and all rental monies paid will be forfeited to “The Mane Event VII” Western Gift Expo. Briefly describe the product or services offered:

Please attach catalogs, samples, brochures, picture, etc. of your products, display or booth layout. If these are not available, attach a drawing with an explanation of how you plan on decorating your booth. Please note: Catalogs, pictures, etc., will not be returned unless requested.

Show management will provide each booth with pipe and drape (unless otherwise requested) and 5 amps of electrical service per booth (regardless of size). Attached to this application are the necessary forms required for additional services (electrical, phone, move-in/move-out labor). Ordering these services is the sole responsibility of the Vendor. PLEASE NOTE: a substantial discount is offered for ordering these services early! There are no provisions for water or drainage within the Arena & Equestrian Center.

Show Management reserves the right to assign booth space in accordance with other Exhibitors and products. The Western Gift Expo will strive to maintain a variety of diverse products in all areas for this show. Booth assignments are made based upon those criteria. We want to ensure that all our Vendors have the opportunity to be as successful as possible! Please display your exhibit in a manner keeping with our theme. All decorations and booth layouts will be subject to the approval of show management. **Automobiles/Trailers/Tents/Dirt/Hay/Shavings** are prohibited. Other restrictions may apply.

The South Point Hotel & Casino is pleased to extend the special “The Mane Event VII” room rate to all Exhibitors participating in this show. Please call the South Point Hotel & Casino at (866) 796-7111 and ask for room reservations. Be sure to mention the “The Mane Event VII” rate when making your reservation. PLEASE BOOK YOUR ROOM EARLY! This special rate and room availability is LIMITED. It is the responsibility of each Vendor to make lodging arrangements.

PAYMENT: All checks, CASHIER’S CHECKS or MONEY ORDERS should be made payable to: South Point Hotel & Casino. If your application is not accepted, your payment

will be refunded to you. If accepted, Balance in full for ALL booth spaces must be received in our office no later than February 08, 2020. Cancellations after acceptance into the show will result in forfeiture of deposit and all monies paid to date. FAILURE TO COMPLY WITH ALL DEADLINES WILL RESULT IN AUTOMATIC LOSS OF BOOTH SPACE CONSIDERATION. “The Mane Event VII” WESTERN GIFT EXPO IS BY INVITATION ONLY AND A COMPLETED APPLICATION DOES NOT AUTOMATICALLY RESERVE SPACE. ALL QUESTIONS MUST BE ANSWERED COMPLETELY BEFORE CONSIDERATION CAN BE GIVEN. Upon acceptance, an invoice will be sent to you. All Vendors will be invoiced for the Clark County, Nevada “special event fee” of \$6.00 per event day. **PLEASE NOTE: The South Point cannot guarantee access to the Arena Concourse through the Exhibit Hall on Move-In and Move-Out days. Labor will not be provided for move-in and move-out.** Please remember to bring your own carts/hand trucks for loading and unloading.

The undersigned agrees to abide by the rules and regulations stipulated in the actual contract should space be available. The undersigned hereby authorizes the Western Gift Expo to secure information concerning any of the above facts, and by signing below the Exhibitor authorizes the release of such pertinent information to the South Point Western Gift Expo.

Signature: _____

Name: (Please Print) _____

Booth Name: _____

Date: _____

Please return completed application/forms with your payment to:

**Dee LeBlanc-Arena Vendor Coordinator
South Point Equestrian Center
9777 Las Vegas Blvd., South
Las Vegas, NV 89183
(702) 797-8005
(702)797-8006 Fax**

**To ensure quicker response times, please limit your
correspondence to email if at all possible.**

Dee LeBlanc: leblancd@southpointcasino.com